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**Institute of Advanced Studies in Education**

**(Deemed to be University)**

**Gandhi Vidya Mandir, Sardarshahr – 331403 Distt. Churu (Rajasthan)**

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| **Application Form** |
| Application for Services under Contract  | Post  |  |
| Subject  |  |
| Nature of Post/Appointment  | Purely Contract Basis Services  |
| Salary/Pay | Strictly subject to the Condition of the Contact  |

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| 1. Personal Details
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| Photograph of Candidate  |  |
| 1. Full Name of Candidate
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| 1. Full Name of Father
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| 1. Gender
 | Male |  | Female |  |
| 1. Date of Birth
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| 1. Domicile State
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| 1. Category (General/OBC/SC/ST/others)
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| 1. Correspondence Address
 | Permanent Address  |
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| 1. Mobile No.
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| 1. e-mail Address
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| 1. Educational Qualifications
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| Examination | Year | Course | University/Board/Institution | Max. Marks | Marks obtained | Percentage of marks/CGPA with percentage of marks | Division | Major Subject |
| Matric/Secondary |  |  |  |  |  |  |  |  |
| Senior Secondary |  |  |  |  |  |  |  |  |
| Bachelor Degree |  |  |  |  |  |  |  |  |
| Other Bachelor Degree |  |  |  |  |  |  |  |  |
| Master Degree |  |  |  |  |  |  |  |  |
| M.Phil. |  |  |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |  |  |
| Ph.D. Details  | Registration Number | Registration Date | Date of Award | Whether Awarded under UGC Regulation 2009/2016 |
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| Details of the JRF/NET/SET/SLET | Qualifying Year | Subject |

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| 1. Experience: Research
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| S.No. | Designation | Emoluments(Per month) plus detail of incriments released  | University/Institution | Experience | Nature of Assignment |
| From | To | Total (in years/months) |  |
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| 1. Teaching Experience (Only UG and PG Classes)
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| S.No. | Designation | Pay Scale/Band/ Contract Amount | Basic Pay/contract Amount p.m.(Rs.) | Gross Salary/ Contract Amount (p.m.) | Employer Name and Address | Experience | Nature of Assignment Ad hoc/Temporary/Permanent/ Contractual  | Enclosure for verification  | P.F. Account No. |
|  |  |  |  |  |  | From | To  | Total (in year/months |  |  |  |
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| 1. Research Supervision/Guidance
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| S.No. | Course | Number of Candidates |
| Awarded | Under Supervision |
| 1 | M.Phil. |  |  |
| 2 | Ph.D. |  |  |
| \*Enclosure number be filled in ink after printing the form |

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| F. Publications in Numbers |
| S.No. | Type of Publication | Published  | Accepted | Communicated |
|  | Reference Books (With ISBN No. Only) |  |  |  |
|  | Text Books (With ISBN No. Only) |  |  |  |
|  | Edited Books (With ISBN No. Only) |  |  |  |
|  | Research papers in Referred International Journals (With ISSN No. Only)  |  |  |  |
|  | Research papers in Referred National Journals (With ISSN No. Only)  |  |  |  |
|  | Papers in other International Journals (With ISSN No. Only) |  |  |  |
|  | Papers in other National Journals (With ISSN No. Only) |  |  |  |
|  | Chapters in Edited Books (With ISBN No. Only) |  |  |  |
|  | Papers presented in International Seminars/Conferences |  |  |  |
|  | Papers Published in proceedings in International Seminars/Conferences |  |  |  |
|  | Papers presented in National Seminars/Conferences |  |  |  |
|  | Papers Published in proceedings in National Seminars/Conferences |  |  |  |
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| G. Publications Details: Published in UGC approved Journals only |
| S.No. | Title/Name | Reference of the UGC Approval | Status | Impact Factor | Other |
| Research Paper | Journal | Independent/ Co author | First author | Other than First author |
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| H. Research Projects |
| S.No. | Title | Name of the funding Agency | Amount | Duration | Completion Status |
| From | To |
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| I. Seminars/Conference/workshops: organised |
| S.No. | Name of the Programme | Year | Duration in Days | Capacity of innovation |
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| J. Seminars/Conference/workshops: attended |
| S.No. | Name of Programme | Organizer | Year | Duration | Presented Paper | Key Note Speaker /Chaired Session |
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| K. Important Awards, Patents, Scholarships, Prizes & other Distinctions |
| S.No. | Name of the Award & Institutions | Year | Reason for Award |
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| \*Enclosure number be filled in ink after printing the form |

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| L. References and Address of two persons who are not related with candidate and are familiar with your work/professional experience / accomplishments |
| Name  |  | Name  |  |
| Address |  | Address |  |
| City |  | City |  |
| Pin |  | Pin |  |
| Email |  | Email |  |
| Mobile No |  | Mobile No |  |
| \*Enclosure number be filled in ink after printing the form |

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| Declaration |
| *The information given by me in this application is correct and true, if anything is found false, incorrect, incomplete at any stage, my candidature/appointment may be cancelled by the University without assigning any reason thereof. Further, when my appointment on this post/service is purely on contract basis my entitlements during and after the services shall be strictly in accordance with the provisions of the respective contract of service. In such cash, I shall not been entitle to sue for continuation of service, benefits other than those which are not mentioned in the contract including the post service benefits.* |
| Date:Place: Signature of applicant/candidate |

**Note:** *All the Candidates are directed to apply online as well as submit the hard copy of the applications in the University office before expiry of last date. Self-attested copies of all the original documents mentioned against any information have to be submitted along-with the hard copy of the application.*